

until our hearts are directed in the same way and then let us continue until we are real sure we have given all we are able to give, and God will bless us and the good work will prosper and we can then direct our attention to some other good work in the same way. I know God sometimes answers prayers in that way and would more frequently if we would let him. God help us to be generous in all good works and to give liberally, according as He has prospered us that His name may be glorified and we shall receive our reward.

J. L. HAMILEON.

Nappanee, Ind.

Our series of meetings closed Sunday evening the 6th of March. Two weeks preaching by the pastor and then Brother Ditch came as he said, "to shovel in the coal." From the beginning an unusual interest was shown. Class in good working order, thirsting for the "bread of life" and ever ready to do the Master's bidding. Accessions were slow but sure. Two came from German Baptist, five by letter and fourteen confessions, most of which have been baptized; the remaining will soon be attended to. So to the church by way of accessions has been strengthened to the number of twenty-one. This is the common method of counting the result of a successful meeting. We do not so see this in that light. While we greatly rejoice of these visible results and praise God for these blessings, a greater and deeper work has been done—namely: The church has a higher ideal, greater desire for spiritual things, a determination to work for the advancement of Zion. This was not all. The town felt the impress of the meeting. All were greatly pleased by the able presentation of the Word by Brother Ditch and they showed their appreciation by attendance. Large and attentive congregations were present and in one single collection fifteen dollars was lifted. Ours was the last of the series of meetings in the town during the winter. Other members of the different congregations (a little jealous I presume) claimed we were reaping after their sowing. But no, we prefer sowing our own seed and reap after our own kind. Brethren seed sowing means Brethren harvest. All in all it was a glorious meeting long to be remembered by all. More will be added later and the church has a bright future. The church house has been built one year and now the church numbers seventy members. A live Sunday-school, interesting young people's societies, sister's society, prayer meeting and teachers' meeting. Sorry Brother Ditch was called home on account of sickness in his family. May the Lord use him as a wielder of the Word in the future as he has so gloriously in the past.

THE INEVITABLE

The like will happen to the most suspecting—just when we are off our guard. Thursday eve, March 3, will ever linger in our minds, a happy recollection. Brother Ditch at 7 P. M., received a telegram to come home

at once. The meeting was not finished and I without warning was left to continue the meeting. On our way home this particular night my mind was intensely engaged concerning the continuance of the meeting. Brother Ditch tendering his sympathy and consoling me as best he could till the door of the preacher's home was reached. When during our leave, the key was obtained and the house taken possession of by our brethren. A few moments before we saw them at church, now standing "packed" in our home with no invitation, whatever. Well we were taken. We confessed frankly. Flour, sugar, coffee, rice, potatoes, lard, meat, fruit, etc., etc. Brother Ditch made the presentation speech. We tried to thank the donors. Mrs. H. was kindly remembered by way of dress and shoes. The Lord bless the givers. May prosperity be theirs and a reward in heaven be their portion when life's race is run. Our lot has been very pleasant since our brief stay. The Lord is blessing us richly and we have greater determinations to labor more earnestly for the Master. Thanks again to the kind donors.

The EVANGELIST is constantly improving. Never was better than past two numbers. Expect to find some new subscribers again. Wishing editor and EVANGELIST success and the due co-operation from our beloved brotherhood, that Christ's kingdom be enlarged, his will here on earth be done.

L. A. HAZLETT.

Ashland, Ohio

Since our last report another has been added by baptism, making the result of the late revival seven additions to this congregation. This city has witnessed one of the greatest revival seasons this winter ever known. About two hundred and fifty additions to the various churches are reported. Conscience has been awakened, the standard of morality is purer and among Christians, the desire for a holier life is manifest.

The University Brethren church is waking up and every department is taking on new life. The preaching services are being well and faithfully attended. The Sunday-school is managed by as efficient a corps of workers as there is in the brotherhood, and gives promise of great things for the future. The King's Children have put their "shoulder to the wheel" of the old gospel chariot and pushed substantially. They bought twenty-four hundred tracts for free distribution in this city. All the subject matter relates to baptism, using "Apostolic Baptism," "Baptism—What is it?" and "The Golden Baptism" as a series. Fifteen hundred have been distributed up to date. The prayer meeting is a fruitful source of much encouragement to both pastor and people. The program is devotional for the first half hour and a study of the life of Christ for the remainder of the evening. The Aid Society is an aid that any church might be justly thankful for. They are great workers. Last, but most important of all, is the "Send-Me So-

ciety," who have pledged their spare time to the Lord and agreed to

"Follow Jesus, anywhere, everywhere,
Whereso'er He leads me."

This is the light and pitcher brigade of the church. We confidently look for great things for God from this society. Finally, there is the big-hearted and stout pocket-booked who are laying up more treasures in heaven than on earth, if we may so judge. May God continue to bless each and all, and make this a mighty work for his name.

ZED H. COPP.

Portis, Kans.

I have often asked why some one of the brethren of the North Solomon Valley church did not make it his or her business to write something for our church paper, and thus far I fail to see that question answered, so I shall try to drop a few lines. As a church we are moving along nicely if not so rapidly. We have baptized five members the last six months, three in the fall and two the third Sunday in March and this day was cold, the river being almost completely frozen over. Brother and Sister Travis were possessed with faith whereby to show the spectators that cold water and weather had no power to cause them to fail to be faithful to Him who said, "If ye love me keep my commandments." There are others that will soon come; of that we feel sure. All the church needs is to have patience, trust in God, and the increase will come at His appointed time. We have been expecting Brother Hixson for some time and hope to have him with us soon. Come brother, to our assistance full of prayer and the Holy Ghost and you will rejoice with us in the blessings God does not only promise but also bountifully gives. I have often prayed over what was partly understood by Brother Holsinger's letter in the EVANGELIST. The brethren named used to write some valuable things for the younger members, but why stop your valuable information. I for one am willing to acknowledge that in the past I have served God as best I knew. If however I failed in any point why not let me know at once that we may be better able to glorify God in the future. Come dear brethren help us along while you live that after your death we may be able to continue to serve the Master in harmony with His word. God be praised for the souls reported to have become willing to serve Him. May we all be bright and shining lights in the world and finally meet in that haven of rest is my prayer. Pray for us.

G. J. WOLTERS.

A HINT FROM THE KLONDYKE

Joseph Ladue, the famous trapper and miner and the present owner of Dawson City, and for many years the agent of the Alaska Commercial Company gives a hint to persons going to Alaska, and pays great compliment to a well known article. He writes:

"I have always used the Royal Baking Powder in Alaska and Northwest Territory, as no other gave equal satisfaction in that harsh climate. I also found my customers always insisted on having that brand."